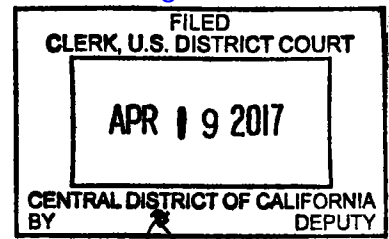


**UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA**

NOTICE OF DOCUMENT DISCREPANCIES



To: ☒ U.S. District Judge / ☐ U.S. Magistrate Judge C. Snyder

From: C. Jeang, Deputy Clerk

Date Received: April 18, 2017

Case No.: 2:12-cv-07719-CAS(VBKx)

Case Title: Elisabeth v. Geithner; et al.

Document Entitled: REFUSAL FOR CAUSE

Upon the submission of the attached document(s), it was noted that the following discrepancies exist:

- | | |
|--|---|
| <input type="checkbox"/> Local Rule 5-4.1 | Documents must be filed electronically |
| <input type="checkbox"/> Local Rule 6-1 | Written notice of motion lacking or timeliness of notice incorrect |
| <input type="checkbox"/> Local Rule 7-19.1 | Notice to other parties of ex parte application lacking |
| <input type="checkbox"/> Local Rule 7.1-1 | No Certification of Interested Parties and/or no copies |
| <input type="checkbox"/> Local Rule 11-3.1 | Document not legible |
| <input type="checkbox"/> Local Rule 11-3.8 | Lacking name, address, phone, facsimile numbers, and e-mail address |
| <input type="checkbox"/> Local Rule 11-4.1 | No copy provided for judge |
| <input type="checkbox"/> Local Rule 11-6 | Memorandum/brief exceeds 25 pages |
| <input type="checkbox"/> Local Rule 11-8 | Memorandum/brief exceeding 10 pages shall contain table of contents |
| <input type="checkbox"/> Local Rule 15-1 | Proposed amended pleading not under separate cover |
| <input type="checkbox"/> Local Rule 16-7 | Pretrial conference order not signed by all counsel |
| <input type="checkbox"/> Local Rule 19-1 | Complaint/Petition includes more than 10 Does or fictitiously named parties |
| <input type="checkbox"/> Local Rule 56-1 | Statement of uncontroverted facts and/or proposed judgment lacking |
| <input type="checkbox"/> Local Rule 56-2 | Statement of genuine disputes of material fact lacking |
| <input type="checkbox"/> Local Rule 83-2.5 | No letters to the judge |
| <input type="checkbox"/> Fed. R. Civ. P. 5 | No proof of service attached to document(s) |
| <input checked="" type="checkbox"/> Other: | <u>Case closed 01/16/2013</u> |

Please refer to the Court's website at www.cacd.uscourts.gov for Local Rules, General Orders, and applicable forms.

ORDER OF THE JUDGE/MAGISTRATE JUDGE

IT IS HEREBY ORDERED:

- ☐ The document is to be filed and processed. The filing date is ORDERED to be the date the document was stamped "received but not filed" with the Clerk. Counsel* is advised that any further failure to comply with the Local Rules may lead to penalties pursuant to Local Rule 83-7.

Date

U.S. District Judge XXXXXXXXXXXXXX

- ☒ The document is **NOT** to be filed, but instead **REJECTED**, and is ORDERED returned to counsel.* Counsel* shall immediately notify, in writing, all parties previously served with the attached documents that said documents have not been filed with the Court.

APR 19 2017

Date

U.S. District Judge Christine A. Snyder

* The term "counsel" as used herein also includes any pro se party. See Local Rule 1-3.

In the United States District Court for the Central District of California 312 North Spring Street Los Angeles, California. [90012-4701]	
Kingdom of God	
Denise Elisabeth v. Steven MNUCHIN as US GOVERNOR for the International Monetary Fund	Case # CV12-7719 CAS (VBKx) Counterclaim and Refusal for Cause Rule B(1)(c) Garnishment
REFUSAL FOR CAUSE	

Dear Clerk of Court;

Please file this refusal for cause in the case # CV12-7719 CAS (VBKx).

This Presentment is refused for cause timely and garnishment of the Secretary of the Treasury as the US Governor of the International Monetary Fund is contemplated. The President as principal appointing the chief "judge" and "justice", oaths attached and refused for cause for being deviant from lawful form, is notified and in breach of public trust for not rectifying this incompetency in common law. The public law from 1789 where the correct form for the federal judge oaths is found contains the 'saving to suitors' clause' on Page 77 of Chapter 20:

...saving to suitors, in all cases the right of a common law remedy, where the common law is competent to give it;


 First Middle Resulting Trust.

SHERRI R. CARTER
Clerk of TORRANCE COURTHOUSE
825 Maple Avenue
City of Torrance, California
90503

U.S. Postal #: 70153010000036991838

Steven MNUCHIN
US Governor for the IMF
1500 Pennsylvania Avenue NW
city of Washington, District of Columbia.
20220

U.S. Postal #: 70153010000036991845

President of the United States
Donald John TRUMP
1600 Pennsylvania Avenue NW
city of Washington, District of Columbia.
20500

U.S. Postal #: 70153010000036991852

California All-Purpose Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

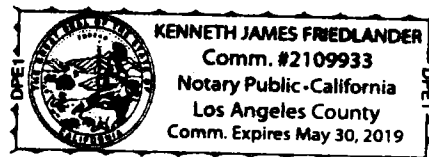
County of LOS ANGELES

On April 14, 2017 before me Kenneth James Friedlander, Notary Public
Name of Notary Public Here
personally appeared DENISE ELIZABETH —

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to be within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



[Signature]
Signature of Notary Public

Seal

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgement on unauthorized document and may prove useful to persons relying on the document.

Description of Attached Document

The preceding Certificate of Acknowledgement is attached to a

REFUSAL FOR CAUSE

Title or description of Document

containing 2 pages, and dated 4/14/17

State of California

SECRETARY OF STATE

I, ALEX PADILLA, Secretary of State, in the name and by the authority of the People of the State of California, do appoint and commission

KENNETH JAMES FRIEDLANDER

Notary Public

of the State of California

Commission Number: 2109933

Term commencing May 31, 2015 and ending May 30, 2019 with the principal place of business in the county of LOS ANGELES.



IN WITNESS WHEREOF, I execute this certificate and affix the GREAT SEAL of the State of California this 30th day of April 2015.

A handwritten signature in cursive script, reading "Alex Padilla".

Secretary of State



SHERRI R. CARTER
EXECUTIVE OFFICER / CLERK

Superior Court of California
County of Los Angeles

www.lacourt.org

LAM, DENISE ELIZABETH
622 S BROADWAY #5
REDONDO BEACH, CA, 902774235

DATE: April 4, 2017
CITATION: R810492
LEA: 1956

Dear Sir/Madam:

Your correspondence dated March 20, 2017 was submitted for judicial consideration. The following decision was made:

1. ☐ Count(s) __, __, __, __ ☐ All counts has/have been dismissed.
2. ☐ Guilty as to count (s) __, __, __, __ ☐ All counts.
3. ☐ Sentence is suspended as to count(s) __, __, __, __ ☐ All counts
4. ☐ The hold/warrant for your arrest has been ordered recalled.
5. ☐ Case is closed. No further action is required.
6. ☐ Bail of _____ is accepted and forfeited.
7. ☐ A refund of _____ has been ordered. You will receive this refund by mail within 60 days.
8. ☐ Your request has been denied.
9. ☐ A continuance has been granted to _____.
10. ☒ Other: PROCESS AS FAILURE TO APPEAR. FAILURE TO APPEAR ISSUED 04/04/2017.

IT IS YOUR RESPONSIBILITY TO MEET THE INDICATED REQUIREMENT(S) BELOW BY April 4, 2017. IF YOU ARE UNABLE TO COMPLY WITH ANY ITEMS CHECKED, YOU MUST CONTACT THE COURT BY THIS DUE DATE.

11. ☐ You must pay ☐ _____ bail, ☐ _____ fine, ☐ _____ dismissal fee, ☐ \$30 ☐ \$35 installment fee, ☐ civil assessment in the amount of _____. Total amount must be received by _____.
12. ☒ You **MUST** appear in court. CALL (213) 742-8860 OR APPEAR AT THE COURTHOUSE LISTED BELOW BETWEEN 8:00 AM AND 4:30 PM, MONDAY THROUGH FRIDAY, AND 8:00 AM TO 7:30 PM ON WEDNESDAYS ONLY. to schedule an appearance.
13. ☐ The Court must receive your ☐ Traffic School Certificate of Completion. ☐ _____ non-refundable administrative fee.
14. ☐ Other: _____.

THIS MATTER REQUIRES YOUR IMMEDIATE ATTENTION. FAILURE TO COMPLY WITH THE REQUESTED ITEMS MAY RESULT IN A WARRANT FOR YOUR ARREST. FAILURE TO COMPLY MAY ALSO RESULT IN A DMV HOLD AND/OR SUSPENSION OF YOUR DRIVER'S LICENSE. THE COURT MAY ALSO ORDER A \$300 CIVIL ASSESSMENT AND REFER YOUR CASE TO A COLLECTION AGENCY (Penal Code §1214.1).

PLEASE MAKE YOUR CHECK OR MONEY ORDER PAYABLE TO "LOS ANGELES SUPERIOR COURT." THIS IS THE ONLY NOTICE YOU WILL RECEIVE.

By K. Kaiserman, Traffic Clerk

TO ENSURE PROPER PROCESSING, PLEASE RETURN THIS LETTER WITH ANY RESPONSE TO THE ADDRESS BELOW:

TORRANCE COURTHOUSE - 825 MAPLE AVENUE - TORRANCE, CA 90503

⑤

CONTACT THE COURTHOUSE LISTED ON YOUR CITATION TO VERIFY CITATION STATUS.

CITATION	LEA	DPT	ACTION DATE	BAIL AMOUNT
R810492	1956 SBA	002	04/04/17	761.00

THE COURT HAS PLACED A DMV HOLD ON YOUR DRIVER'S LICENSE BECAUSE YOU FAILED TO APPEAR ON THE CITATION SHOWN ABOVE. THE DMV WILL SUSPEND YOUR DRIVING PRIVILEGES IF YOU DO NOT CLEAR THIS MATTER WITH THE COURT.

PURSUANT TO PENAL CODE SECTION 1214.1 A CIVIL ASSESSMENT FINE OF \$300 WAS ADDED TO THE BAIL AMOUNT. HOWEVER, IF FULL PAYMENT IS RECEIVED WITHIN 20 CALENDAR DAYS FROM THE ABOVE ACTION DATE, YOU MAY DEDUCT THE \$300 FROM THE BAIL AMOUNT.

SUBSEQUENT FAILURES TO APPEAR ARE NOT ELIGIBLE FOR A REDUCTION.

YOUR OPTIONS:

1) PAY THIS CITATION:

ONLINE: VISIT WWW.LACOURT.ORG AND SELECT "TRAFFIC TICKETS," OR

BY PHONE: CALL (213) 742-8860 OR

BY MAIL: SEND A CHECK FOR THE BAIL AMOUNT (PAYABLE TO LA SUPERIOR COURT) AND THE PAYMENT COUPON TO THE ADDRESS BELOW. WRITE THE CITATION AND LEA NUMBER ON YOUR CHECK. DO NOT INCLUDE ANY OTHER CORRESPONDENCE. AN ADDITIONAL \$65 WILL BE CHARGED IF YOUR CHECK IS RETURNED.

2) SCHEDULE A COURT DATE: CALL (213) 742-8860 OR VISIT WWW.LACOURT.ORG.
NOTE: THERE IS NO GUARANTEE THE CIVIL ASSESSMENT WILL BE WAIVED IF YOU CHOOSE TO GO TO COURT.

FAILURE TO RESPOND WITHIN 20 CALENDAR DAYS FROM THE ACTION DATE ON THIS NOTICE WILL RESULT IN THE REFERRAL OF YOUR CITATION TO A COLLECTION AGENCY.

C

DETACH AT PERFORATION AND RETAIN TOP PORTION FOR YOUR RECORDS

SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES
PAYMENT COUPON

CITATION NO: R810492 LEA 1956 SBA
BAIL AMOUNT: 761.00
ACTION DATE: 04/04/17 PED
D7675004

TORRANCE COURT
P.O. BOX 60570
LOS ANGELES CA 90060-0570



LAM DENISE E
622 S BROADWAY APT 5
REDONDO BEACH CA 90277-4207

0842727080100040902991956304007610000000000046100555272704

6

No. C-22
 v. 11-2-70)

OATH OF OFFICE FOR UNITED STATES JUDGES

(Title 28, Sec. 453 and Title 5, Sec. 3331, United States Code)

I, Christina A. Snyder, do solemnly swear (or affirm) that I will administer justice without respect to persons, and do equal right to the poor and to the rich, and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as United States District Judge, according to the best of my abilities and understanding, agreeable to the Constitution and laws of the United States; and that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. SO HELP ME GOD.

Christina A. Snyder
 Christina A. Snyder

Subscribed and sworn to (or affirmed) before me this 24th day
 of November, 1997.

FOIA EXEMPTION b6

Harry Pregerson
 Harry Pregerson
 United States Circuit Judge

Actual abode [REDACTED]

Official station Los Angeles, California

Date of birth May 27, 1947

Date of entry on duty November 24, 1997

Note—The Act of May 1, 1876 (Title 42, sec. 1466, United States Code), provides that the oaths of Territorial Officers shall be administered in the Territory in which the office is held.

*Title 28, sec. 455 United States Code, as amended.

OATH OF OFFICE FOR UNITED STATES JUDGES

(Title 28, Sec. 453 and Title 5, Sec. 3331, United States Code)

I, VIRGINIA ANNE PHILLIPS, do solemnly swear (or affirm) that I will administer justice without respect to persons, and do equal right to the poor and to the rich, and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as UNITED STATES DISTRICT JUDGE... under the Constitution and laws of the United States; and that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter.

So HELP ME GOD.

Virginia Anne Phillips
VIRGINIA ANNE PHILLIPS

Subscribed and sworn to (or affirmed) before me this *27th* day
of *December* 19 *99*.

FOIA EXEMPTION *b6*

Actual abode

Official station *Los Angeles*

Date of birth *02/14/57*

Date of entry on duty *12/27/99*

Terry J. Hatter, Jr.
Chief, United States District Judge

Amended

OATH OF OFFICE FOR UNITED STATES JUDGES

(Title 28, Sec. 453 and Title 5, Sec. 3331, United States Code)

I, Sidney R. Thomas, do solemnly swear (or affirm) that I will administer justice without respect to persons, and do equal right to the poor and to the rich, and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as United States Circuit Judge under the Constitution and laws of the United States; and that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter.

So HELP ME GOD.

Subscribed and sworn to (or affirmed) before me this 11th day of March, 19 96.

FOIA EXEMPTION b6

Actual abode

Official station Billings, Montana

Date of birth August 14, 1953

Date of entry on duty March 11, 1996

Jack O. Shanstrom
Chief Judge, District of Montana

UNITED STATES OF AMERICA
DISTRICT OF MONTANA

I, LOU REPPENHAGEN, Clerk of the United States District Court for the District of Montana, do hereby certify that the above is a true and correct copy of the original copy of the Oath of Office for the above named Judge.

April 17
1996

Lou Reppenhagen
Clerk

*Title 28, sec. 456 United States Code, as amended.

In the United States District Court for the Central District of California 312 North Spring Street Los Angeles, California. [90012-4701] Kingdom of God	
Denise Elisabeth v. Steven MNUCHIN as US GOVERNOR for the International Monetary Fund	Case # CV12-7719 CAS (VBKx) Counterclaim and Refusal for Cause Rule B(1)(c) Garnishment
REFUSAL FOR CAUSE	

Dear Clerk of Court;

Please file this refusal for cause in the case # CV12-7719 CAS (VBKx).

This Presentment is refused for cause timely and garnishment of the Secretary of the Treasury as the US Governor of the International Monetary Fund is contemplated. The President as principal appointing the chief "judge" and "justice", oaths attached and refused for cause for being deviant from lawful form, is notified and in breach of public trust for not rectifying this incompetency in common law. The public law from 1789 where the correct form for the federal judge oaths is found contains the 'saving to suitors' clause' on Page 77 of Chapter 20:

...saving to suitors, in all cases the right of a common law remedy, where the common law is competent to give it;


 First Middle Initial Resulting Trust.

SHERRI R. CARTER
Clerk of TORRANCE COURTHOUSE
825 Maple Avenue
City of Torrance, California
90503

U.S. Postal #: 70153010000036991838

Steven MNUCHIN
US Governor for the IMF
1500 Pennsylvania Avenue NW
city of Washington, District of Columbia.
20220

U.S. Postal #: 70153010000036991845

President of the United States
Donald John TRUMP
1600 Pennsylvania Avenue NW
city of Washington, District of Columbia.
20500

U.S. Postal #: 70153010000036991852

California All-Purpose Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

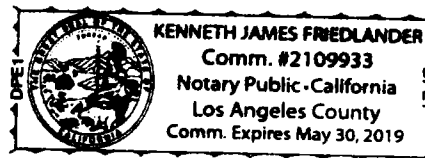
County of LOS ANGELES

On April 14, 2017 before me Kenneth James Friedlander, Notary Public
Name of Notary Public Title
personally appeared DENISE ELIZABETH

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to be within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Signature of Notary Public

Seal

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgement on unauthorized document and may prove useful to persons relying on the document.

Description of Attached Document

The preceding Certificate of Acknowledgement is attached to a

REFUSAL FOR CAUSE
Title or description of Document
containing 2 pages, and dated 4/14/17

State of California

SECRETARY OF STATE

I, ALEX PADILLA, Secretary of State, in the name and by the authority of the People of the State of California, do appoint and commission

KENNETH JAMES FRIEDLANDER

Notary Public

of the State of California

Commission Number: 2109933

Term commencing May 31, 2015 and ending May 30, 2019 with the principal place of business in the county of LOS ANGELES.



IN WITNESS WHEREOF, I execute this certificate and affix the GREAT SEAL of the State of California this 30th day of April 2015.

A handwritten signature in cursive script, reading "Alex Padilla".

Secretary of State

4/19



SHERRI R. CARTER
EXECUTIVE OFFICER / CLERK

Superior Court of California
County of Los Angeles

www.lacourt.org

LAM, DENISE ELIZABETH
622 S BROADWAY #5
REDONDO BEACH, CA, 902774235

DATE: April 4, 2017
CITATION: R810492
LEA: 1956

Dear Sir/Madam:

Your correspondence dated March 20, 2017 was submitted for judicial consideration. The following decision was made:

1. ☐ Count(s) __, __, __, __ ☐ All counts has/have been dismissed.
2. ☐ Guilty as to count (s) __, __, __, __ ☐ All counts.
3. ☐ Sentence is suspended as to count(s) __, __, __, __ ☐ All counts
4. ☐ The hold/warrant for your arrest has been ordered recalled.
5. ☐ Case is closed. No further action is required.
6. ☐ Bail of _____ is accepted and forfeited.
7. ☐ A refund of _____ has been ordered. You will receive this refund by mail within 60 days.
8. ☐ Your request has been denied.
9. ☐ A continuance has been granted to _____.
10. ☒ Other: PROCESS AS FAILURE TO APPEAR. FAILURE TO APPEAR ISSUED 04/04/2017.

IT IS YOUR RESPONSIBILITY TO MEET THE INDICATED REQUIREMENT(S) BELOW BY April 4, 2017. IF YOU ARE UNABLE TO COMPLY WITH ANY ITEMS CHECKED, YOU MUST CONTACT THE COURT BY THIS DUE DATE.

11. ☐ You must pay ☐ _____ bail, ☐ _____ fine, ☐ _____ dismissal fee, ☐ \$30 ☐ \$35 installment fee, ☐ civil assessment in the amount of _____. Total amount must be received by _____.
12. ☒ You **MUST** appear in court. CALL (213) 742-8860 OR APPEAR AT THE COURTHOUSE LISTED BELOW BETWEEN 8:00 AM AND 4:30 PM, MONDAY THROUGH FRIDAY, AND 8:00 AM TO 7:30 PM ON WEDNESDAYS ONLY. to schedule an appearance.
13. ☐ The Court must receive your ☐ Traffic School Certificate of Completion. ☐ _____ non-refundable administrative fee.
14. ☐ Other: _____.

THIS MATTER REQUIRES YOUR IMMEDIATE ATTENTION. FAILURE TO COMPLY WITH THE REQUESTED ITEMS MAY RESULT IN A WARRANT FOR YOUR ARREST. FAILURE TO COMPLY MAY ALSO RESULT IN A DMV HOLD AND/OR SUSPENSION OF YOUR DRIVER'S LICENSE. THE COURT MAY ALSO ORDER A \$300 CIVIL ASSESSMENT AND REFER YOUR CASE TO A COLLECTION AGENCY (Penal Code §1214.1).

PLEASE MAKE YOUR CHECK OR MONEY ORDER PAYABLE TO "LOS ANGELES SUPERIOR COURT." THIS IS THE ONLY NOTICE YOU WILL RECEIVE.

By K. Kaiserman, Traffic Clerk

TO ENSURE PROPER PROCESSING, PLEASE RETURN THIS LETTER WITH ANY RESPONSE TO THE ADDRESS BELOW:

TORRANCE COURTHOUSE - 825 MAPLE AVENUE - TORRANCE, CA 90503

105

CITATION	LEA	DPT	ACTION DATE	BAIL AMOUNT
R810492	1956 SBA	002	04/04/17	761.00

THE COURT HAS PLACED A DMV HOLD ON YOUR DRIVER'S LICENSE BECAUSE YOU FAILED TO APPEAR ON THE CITATION SHOWN ABOVE. THE DMV WILL SUSPEND YOUR DRIVING PRIVILEGES IF YOU DO NOT CLEAR THIS MATTER WITH THE COURT.

PURSUANT TO PENAL CODE SECTION 1214.1 A CIVIL ASSESSMENT FINE OF \$300 WAS ADDED TO THE BAIL AMOUNT. HOWEVER, IF FULL PAYMENT IS RECEIVED WITHIN 20 CALENDAR DAYS FROM THE ABOVE ACTION DATE, YOU MAY DEDUCT THE \$300 FROM THE BAIL AMOUNT.

SUBSEQUENT FAILURES TO APPEAR ARE NOT ELIGIBLE FOR A REDUCTION.

YOUR OPTIONS:

1) PAY THIS CITATION:

ONLINE: VISIT WWW.LACOURT.ORG AND SELECT "TRAFFIC TICKETS," OR

BY PHONE: CALL (213) 742-8860 OR

BY MAIL: SEND A CHECK FOR THE BAIL AMOUNT (PAYABLE TO LA SUPERIOR COURT) AND THE PAYMENT COUPON TO THE ADDRESS BELOW. WRITE THE CITATION AND LEA NUMBER ON YOUR CHECK. DO NOT INCLUDE ANY OTHER CORRESPONDENCE. AN ADDITIONAL \$65 WILL BE CHARGED IF YOUR CHECK IS RETURNED.

2) SCHEDULE A COURT DATE: CALL (213) 742-8860 OR VISIT WWW.LACOURT.ORG.

NOTE: THERE IS NO GUARANTEE THE CIVIL ASSESSMENT WILL BE WAIVED IF YOU CHOOSE TO GO TO COURT.

FAILURE TO RESPOND WITHIN 20 CALENDAR DAYS FROM THE ACTION DATE ON THIS NOTICE WILL RESULT IN THE REFERRAL OF YOUR CITATION TO A COLLECTION AGENCY.

C

DETACH AT PERFORATION AND RETAIN TOP PORTION FOR YOUR RECORDS

SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES
PAYMENT COUPON

CITATION NO: R810492 LEA 1956 SBA
BAIL AMOUNT: 761.00
ACTION DATE: 04/04/17 PED
D7675004

TORRANCE COURT
P.O. BOX 60570
LOS ANGELES CA 90060-0570



LAM DENISE E
622 S BROADWAY APT 5
REDONDO BEACH CA 90277-4207

0842727080100040902991956304007610000000000046100555272704

No. G-22
Rev. 11-2-70)

OATH OF OFFICE FOR UNITED STATES JUDGES

(Title 28, Sec. 453 and Title 5, Sec. 3331, United States Code)

I, Christina A. Snyder, do solemnly swear (or affirm) that I will administer justice without respect to persons, and do equal right to the poor and to the rich, and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as United States District Judge, according to the best of my abilities and understanding, agreeable to the Constitution and laws of the United States; and that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. **SO HELP ME GOD.**

Christina A. Snyder
Christina A. Snyder

Subscribed and sworn to (or affirmed) before me this 24th day
of November, 1997.

FOIA EXEMPTION b6

Harry Pregerson
Harry Pregerson
United States Circuit Judge

Actual abode [REDACTED]

Official station Los Angeles, California

Date of birth May 27, 1947

Date of entry on duty November 24, 1997

Note—The Act of May 2, 1876 (Title 42, sec. 1456, United States Code), provides that the oaths of Territorial Officers shall be administered in the Territory in which the office is held.

*Title 28, sec. 456 United States Code, as amended.

7 16

OATH OF OFFICE FOR UNITED STATES JUDGES

(Title 28, Sec. 453 and Title 5, Sec. 3331, United States Code)

I, VIRGINIA ANNE PHILLIPS, do solemnly swear (or affirm) that I will administer justice without respect to persons, and do equal right to the poor and to the rich, and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as UNITED STATES DISTRICT JUDGE... under the Constitution and laws of the United States; and that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter.

So HELP ME GOD.

Virginia Anne Phillips
VIRGINIA ANNE PHILLIPS

Subscribed and sworn to (or affirmed) before me this day
of 1999.

FOIA EXEMPTION *b6*

Actual abode

Official station* Los Angeles.....

Date of birth ..02/14/57.....

Date of entry on duty ..12/27/99.....

Tony J. Hatter, Jr.
Chief, United States District Judge

*Title 28, Sec. 453 United States Code, as amended

Amended

OATH OF OFFICE FOR UNITED STATES JUDGES

(Title 28, Sec. 453 and Title 5, Sec. 3331, United States Code)

I, Sidney R. Thomas, do solemnly swear (or affirm) that I will administer justice without respect to persons, and do equal right to the poor and to the rich, and that I will faithfully and impartially discharge and perform all the duties incumbent upon me as United States Circuit Judge under the Constitution and laws of the United States; and that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter.

So HELP ME GOD.

Subscribed and sworn to (or affirmed) before me this 11th day of March, 19 96.

FOIA EXEMPTION b6

Actual abode

Official station Billings, Montana

Date of birth August 14, 1953

Date of entry on duty March 11, 1996

Jack D. Shanstrom
Chief Judge, District of Montana

UNITED STATES OF AMERICA
DISTRICT OF MONTANA

I, LOU ALBERTSON, Clerk of the United States District Court for the District of Montana, do hereby certify that the above is a true and correct copy of the original.

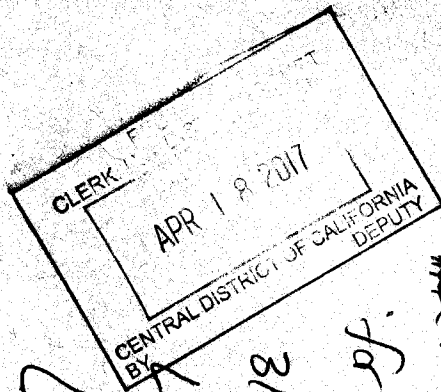
April 11, 1996

Lou Albertson
Clerk

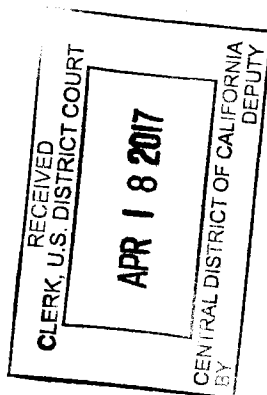
Title 28, Sec. 456 United States Code, as amended.

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